



***BILL TIMM, PASTOR***  
***MINISTERS: ALL OF OUR PEOPLE***  
***CHURCH PHONE: 928-342-6002***

**MISSION STATEMENT**

***"WALKING WITH JESUS TO BRING NEW LIFE AND HOPE TO EVERY PERSON"***

**WE ARE A STEPHEN MINISTRY CONGREGATION**  
**MAUNDY THURSDAY**  
**APRIL 6, 2023**  
**6:00 P.M.**



After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You called me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

John 13:12-15

## PRELUDE

## INTRODUCTION

*With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days during which we participate once again in the saving power of Jesus' passing over from death to life. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.*

## CALL TO WORSHIP

P What shall we give God in return for all we have been given?

**C We cannot possibly repay God.**

P Jesus gives us of himself, body and blood.

**C We cannot possibly repay God.**

P Let us call on the name of our God.

**C We will do this in remembrance of Jesus**

## CONFESSION AND FORGIVENESS

P We confess our sins before God and one another,

*Pause for silence and reflection*

P God of grace and mercy,

**C We admit to you, to ourselves, and to this community that we have caused harm to others through our actions and through our failure to act. Give us the humility to accept our failings and make things right where we can. Forgive us and help us to forgive ourselves and our neighbor.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on us the Holy Spirit. **Amen.**

611

# I Heard the Voice of Jesus Say

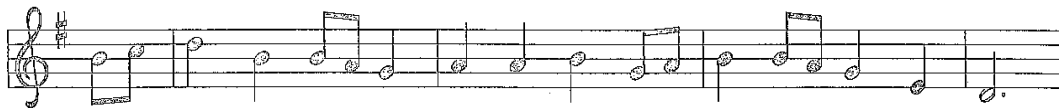


- 1 I heard the voice of Je - sus say, "Come un - to me and rest;
- 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
- 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."

HEALING



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

## PRAYER OF THE EVENTIDE

**C Blessed Jesus, You knew of the betrayal to come, yet you shared your body and blood with all at the table. Forgive us when we are the ones who betray, and feed us always with your holy food. Amen.**

### LESSON: Psalm 98:1-9

### Read Responsively

R <sup>1</sup> O sing to the LORD a new song,  
for he has done marvelous things.  
His right hand and his holy arm  
have gotten him victory.

**C <sup>2</sup> The LORD has made known his victory;  
he has revealed his vindication in the sight of the nations.**

R <sup>3</sup> He has remembered his steadfast love and faithfulness  
to the house of Israel.  
All the ends of the earth have seen  
the victory of our God.

**C <sup>4</sup> Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises.**

R <sup>5</sup> Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody.

**C <sup>6</sup> With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD.**

R <sup>7</sup> Let the sea roar and all that fills it,  
the world and those who live in it.


**C** <sup>8</sup> Let the floods clap their hands;  
let the hills sing together for joy

**R** <sup>9</sup> at the presence of the LORD, for he is coming  
to judge the earth.  
He will judge the world with righteousness  
and the peoples with equity.


### GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Matthew 26: 17-30

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” <sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’ ” <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal. <sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>[a]</sup> <sup>21</sup> and while they were eating he said, “Truly I tell you, one of you will betray me.” <sup>22</sup> And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” <sup>23</sup> He answered, “The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” <sup>25</sup> Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.” <sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it <sup>[b]</sup> he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, <sup>28</sup> for this is my blood of the <sup>[c]</sup> covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” <sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives.

**P** The Gospel of the Lord.

**C** Praise to the Lord.

**THE TEACHING**

*“FOR YOU!!!”*

Pastor Bill Timm

HYMN "O Living Bread from Heaven" ELW 542

542

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Sav - ior, you have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
where I will ev - er raise you glad songs in end - less joy.





## THE WASHING OF THE FEET

**Thank you to Heather Gordy and Roger Tracey for this year.**

(The Ministers, having laid their vestments aside, will wash the feet of those who come forward.)

## PRAYERS OF INTERCESSION

P We pray for the church, the world, and all those in need

*A brief silence.*

P God of the holy feast, as we eat and drink the bread and wine, remind us that these are your body and blood, given for all people for the forgiveness of sin. Merciful God,

**C Hear our prayer.**

P Let all creation be redeemed by your body and blood. Make us good stewards of what you have made, so that the earth and all its inhabitants flourish in your love. Merciful God,

**C Hear our prayer.**

P As we walk together through Holy Week, give us the humility to see where we have betrayed you in thought, word, or action. Remove our shame and call us back into your loving and forgiving arms. Merciful God,

**C Hear our prayer.**

P Bring health and wholeness of body, mind, and spirit to all who suffer from any affliction, both those whose needs we know, and those whose needs remain hidden. Merciful God,

**C Hear our prayer.**

P We remember our sisters and brothers in the Jewish community as they celebrate Passover. Help your children of all faith traditions to know your loving care. Merciful God,

**C Hear our prayer.**

*Here other petitions may be offered. Together we pray*

**C We pray for each of our mission congregations, local partners, and care ministries. We also pray for the congregation's vision and call process. May we continue to work toward our mission and uphold our values while we support the call committee in moving toward a pastoral transition. We also pray for that pastor whom God calls to Gloria de Cristo to work with us to move this congregation forward. Enlarge our hearts toward people far from God while we "Walk with Jesus to bring new life and hope to every person."**

P With all the saints we participate in the breaking of bread and the pouring of wine in remembrance of you, until we all feast together in your eternal presence. Merciful God,

**C Hear our prayer.**

P We lift these prayers to you, Gracious God, in the name of your son, Jesus Christ, our savior. **Amen.**

**THE OFFERING** (For those watching there is a link for online giving in the description of the video. We are thankful for all the support from both in person giving as well and online giving.)

### **OFFERING PRAYER**

**C** Gracious God receive these gifts of love placed upon your altar. We cannot repay you for all that you have done for us. Accept these offerings as tokens of our gratitude and sorrow for all you suffered. May they be a force for good in our world. Amen.

### **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

**C** Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# HYMNS DURING COMMUNION

“Now the Silence”

ELW 460

## Now the Silence

460



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



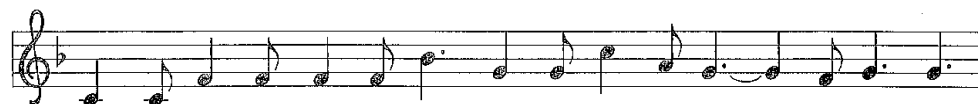
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

# Let Us Break Bread Together

471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The vocal line begins with a quarter note G4, followed by quarter notes A4 and Bb4, then a half note C5. The accompaniment consists of chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system, ending with a final chord of G2-Bb2-D3.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff in B-flat major. The vocal line starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a half note C5. The accompaniment consists of chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3.

sun, O Lord, have mer - cy on me.

The final system continues the melody and accompaniment from the Refrain section, ending with a final chord of G2-Bb2-D3.

## For the Bread Which You Have Broken 494

1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

The image shows a musical score for the hymn "For the Bread Which You Have Broken". It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The first system contains the first four lines of the hymn's lyrics. The second system contains the final four lines of the hymn's lyrics. The music is written in a common time signature and a key signature of one flat (B-flat major or D minor).

### THE POST COMMUNION BLESSING AND PRAYERS

#### THE STRIPPING OF THE ALTAR

Psalm 22 is spoken

*front of hymnal all Psalms are in numerical order.*

***There is no Benediction or organ postlude. You may remain in the Sanctuary for silent prayer then leave silently.***

Reprinted from *Lutheran Book of Worship*, copyright 1978 or reprinted from Service book and Hymnal, copyright 1958

Used by permission of Augsburg Fortress license #11751-L

Reprinted from *With One Voice*, copyright 1995 Augsburg Fortress. Used by permission of Augsburg Fortress license #11752-W

Cover page—Reprinted from *Icon Two: Visual Images for Every Sunday*, copyright © 2004 Augsburg Fortress. Used by permission



Hearing assist devices are available at the sound booth. The wheel at the top adjusts the volume. When turned on, the light on top should be green. If it is red, please place the device in the basket on the counter in the sound booth and take another. Thank you!

**Good Friday Worship Service will be at 6:00 p.m.**

**There will be no Worship Services on Saturday, April 8<sup>th</sup>**

**Easter Sunday Worship will be: 7:00 a.m. & 9:30 a.m.**

**Easter Breakfast At 8:00 Am In The Fellowship Hall**

**AFTER EASTER WE INVITE YOU TO CONTINUE WORSHIPING WITH US:**

***Saturday's      4:00 p.m. (thru April 29th)***

***Sunday's        9:30 a.m.***

***Live Stream on Facebook every Sunday at 9:30 am***

***Check out our website at:***

***[www.Gloriade Cristo.com](http://www.Gloriade Cristo.com) and our Facebook page!***

**GLORIA DE CRISTO LUTHERAN CHURCH**  
**11273 E. 40th Street**  
**Yuma, AZ 85367**

Phone:(928) 342-6002

Fax (928) 342-7613

Website: [www.gloriadecristo.com](http://www.gloriadecristo.com)

Pastor: William Timm

Minister of Worship, Organist & Choir Director: Dr. Shirley Ehler

Pianists: Marie Ritten

Bells of Glory: Kay Lee Grunst

Acolytes: Aiden Harwood & Oakley Johnson

GriefShare Group Leaders:

Ted & Niki Duffy

Mary Marsh

Stephen Ministry Leaders:

Michelle Cegon

Pastor Timm

Jim Wehrer

Sherrie Wehrer

Office Staff:

Kate Harwood, Secretary

Brennen Harwood/Aiden Harwood, A/V Technician

CPA Financial Advantage, Payroll

**Follow us on Facebook and subscribe to our YouTube channel**

**Links to both pages can be found on our website**

