

***"A COMMUNITY CHURCH IN THE FOOTHILLS"***

***BILL TIMM, PASTOR***  
***MINISTERS: ALL OF OUR PEOPLE***  
***CHURCH PHONE: 928-342-6002***

**MISSION STATEMENT**

***"WALKING WITH JESUS TO BRING NEW LIFE AND HOPE TO EVERY PERSON"***

**WE ARE A STEPHEN MINISTRY CONGREGATION**  
**MAUNDY THURSDAY**  
**MARCH 28, 2024**  
**6:00 P.M.**



After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You called me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'  
John 13:12-15

## PRELUDE

## INTRODUCTION

*With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days during which we participate once again in the saving power of Jesus' passing over from death to life. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.*

## CALL TO WORSHIP

P What shall we give God in return for all we have been given?

**C We cannot possibly repay God.**

P Jesus gives us of himself, body and blood.

**C We cannot possibly repay God.**

P Let us call on the name of our God.

**C We will do this in remembrance of Jesus**

## CONFESSION AND FORGIVENESS

P We confess our sins before God and one another,

*Pause for silence and reflection*

P God of grace and mercy,

**C We admit to you, to ourselves, and to this community that we have caused harm to others through our actions and through our failure to act. Give us the humility to accept our failings and make things right where we can. Forgive us and help us to forgive ourselves and our neighbor.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on us the Holy Spirit. **Amen.**

323

God Loved the World

1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
 Music: Edward Miller, 1731–1807, adapt.

## PRAYER OF THE EVENTIDE

**C** You held your son, Jesus, in your loving arms in the midst of his harrowing trials. Remind us that you hold us in the same way, no matter what we are going through, and call us to hold others in their pain, that all might know your presence. In Jesus' name we pray.  
Amen

## WORSHIP CAROL

**CHOIR**      *"A Holy Sacrifice"*

## LESSON: Psalm 116: 9-19      Read Responsively

**R** I walk before the LORD in the land of the living.

**C** <sup>10</sup> **I kept my faith, even when I said, "I am greatly afflicted";**

**R** <sup>11</sup> I said in my consternation, "Everyone is a liar."

**C** <sup>12</sup> **What shall I return to the LORD for all his bounty to me?**

**R** <sup>13</sup> I will lift up the cup of salvation and call on the name of the LORD;

**C** <sup>14</sup> **I will pay my vows to the LORD in the presence of all his people.**

**R** <sup>15</sup> Precious in the sight of the LORD is the death of his faithful ones.

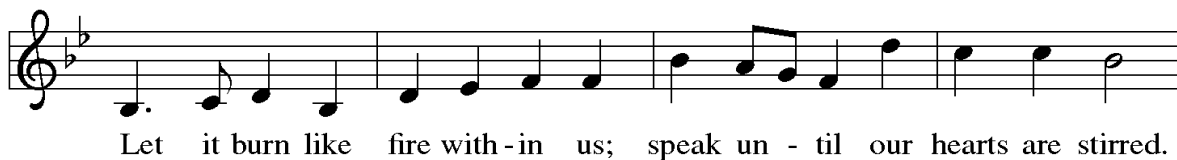
**C** <sup>16</sup> **O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.**

**R** <sup>17</sup> I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

**C** <sup>18</sup> **I will pay my vows to the LORD in the presence of all his people,**

**R** <sup>19</sup> in the courts of the house of the LORD, in your midst, O Jerusalem.  
Praise the LORD!

## GOSPEL ACCLAMATION



## GOSPEL: Mark 14:22-42

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." <sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup> He said to them, "This is my blood of the<sup>[a]</sup> covenant, which is poured out for many. <sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> When they had sung the hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, "You will all fall away,<sup>[b]</sup> for it is written,

'I will strike the shepherd, and the sheep will be scattered.' <sup>28</sup> "But after I am raised up, I will go before you to Galilee." <sup>29</sup> Peter said to him, "Even though all fall away, <sup>[c]</sup> I will not." <sup>30</sup> Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." <sup>31</sup> But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same. <sup>32</sup> They went to a place called Gethsemane, and he said to his disciples, "Sit here while I pray." <sup>33</sup> He took with him Peter and James and John and began to be distressed and agitated. <sup>34</sup> And he said to them, "My soul is deeply grieved, even to death; remain here, and keep awake." <sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> He said, "Abba, <sup>[d]</sup> Father, for you all things are possible; remove this cup from me, yet not what I want but what you want." <sup>37</sup> He came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup> Keep awake and pray that you may not come into the time of trial; <sup>[e]</sup> the spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy, and they did not know what to say to him. <sup>41</sup> He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up, let us be going. Look, my betrayer is at hand."

**P** The Gospel of the Lord.

**C** Praise to the Lord.

**THE TEACHING**

***"UPPER ROOMS???!!"***

Pastor Bill Timm

## 351

## O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.



Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
 Music: German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;  
 arr. Johann Sebastian Bach, 1685–1750

HERZLICH TUT MICH VERLANGEN  
 7 6 7 6 D



## THE WASHING OF THE FEET

**Thank you to Roger Tracey/Leith Patnuade for this year.**

(The Ministers, having laid their vestments aside, will wash the feet of those who come forward.)

## PRAYERS OF INTERCESSION

P As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

*A brief silence.*

P Holy God, as the disciples fell asleep in the garden, so we fail you again and again in our lives. Forgive us when we fall short, and make us willing to keep trying. God of the journey

**C Hear our prayer.**

P Your good creation is manifest in the bread and the wine, and in the garden where Jesus prayed. Keep us in tune with the interconnectedness of everything you have made, including ourselves. God of the journey,

**C Hear our prayer.**

P We pray for those seeking to grow in understanding. Grant them the ability to see deeply the world around them, and from that knowledge, ask meaningful questions. God of the journey;

**C Hear our prayer.**

P Be with those experiencing loss or illness, especially those we remember in our hearts, that they may be healed in body, mind and spirit. God of the journey;

**C Hear our prayer.**

P Wake us up to the realities of suffering throughout the world and our own complicity in it, that we might pray and work for peace. God of the journey;

**C Hear our prayer.**

*Here other petitions may be offered. Together we pray*

**C We pray for each of our mission congregations, local partners, and care ministries. We also pray for the congregation's vision and call process. May we continue to work toward our mission and uphold our values while we support the call committee in moving toward a pastoral transition. We also pray for that pastor whom God calls to Gloria de Cristo to work with us to move this congregation forward. Enlarge our hearts toward people far from God while we "Walk with Jesus to bring new life and hope to every person."**

P We remember with gratitude all who have served your church in big and small ways, especially those leaders who guided your church through difficult times. God of the journey;

**C Hear our prayer.**

P Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

**C Amen.**

**THE OFFERING** (For those watching there is a link for online giving in the description of the video. We are thankful for all the support from both in person giving as well and online giving.)

## **OFFERING PRAYER**

**C      Gracious God receive these gifts of love placed upon your altar. We cannot repay you for all that you have done for us. Accept these offerings as tokens of our gratitude and sorrow for all you suffered. May they be a force for good in our world. Amen.**

## **WORDS OF INSTITUTION**

## **THE LORD'S PRAYER**

**C      Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# HYMNS DURING COMMUNION

## "Let Us Break Bread Together"

ELW 471

### Let Us Break Bread Together

471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: African American spiritual

BREAK BREAD TOGETHER  
10 10 and refrain

480

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862-1946, sts. 1, 3;  
 tr. Philip Schaff, 1819-1893, st. 2  
 Music: Heinrich Isaac, 1450-1517; arr. Johann Sebastian Bach, 1685-1750

O WELT, ICH MUSS DICH LASSEN  
 776 778

502

The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

# For the Bread Which You Have Broken 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855-1930, alt.

Music: *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823-1895

Text © Robert F. Jefferys Jr.

OMNI DIE

8787

## THE STRIPPING OF THE ALTAR

Psalm 22 is spoken

*front of hymnal all Psalms are in numerical order.*

***There is no Benediction or organ postlude. You may remain in the Sanctuary for silent prayer then leave silently.***

Reprinted from *Lutheran Book of Worship*, copyright 1978 or reprinted from Service book and Hymnal, copyright 1958

Used by permission of Augsburg Fortress license #11751-L

Reprinted from *With One Voice*, copyright 1995 Augsburg Fortress. Used by permission of Augsburg Fortress license #11752-W

Cover page—Reprinted from *Icon Two: Visual Images for Every Sunday*, copyright © 2004 Augsburg Fortress. Used by permission





*The older hearing devices have been moved to the Narthex. They are located next to the far right entrance door to the sanctuary.*

*We now offer the T-Coil hearing device with the new sound system. Individuals will need to contact their provider to find out if their hearing aid is telecoil-equipped. If so, they need to ask how to turn on the T-Coil or if it is automatically linked once the loop is around their neck.*

**Good Friday Worship Service will be at 6:00 p.m.**

**There will be no Worship Services on Saturday, March 30<sup>th</sup>**

**Easter Sunday Worship will be: 7:00 a.m. & 9:30 a.m.**

**Easter Breakfast At 8:00 A.M. In The Fellowship Hall**

**AFTER EASTER WE INVITE YOU TO CONTINUE WORSHIPING WITH US:**

**Saturday's      4:00 pm (thru April 27<sup>th</sup>)  
Sunday's        9:30 a.m.**

***Live Stream on Facebook every Sunday at 9:30 am***

***Check out our website at:***

***[www.Gloriadecristo.com](http://www.Gloriadecristo.com) and our Facebook page!***

## GLORIA DE CRISTO LUTHERAN CHURCH

11273 E. 40th Street

Yuma, AZ 85367

Phone:(928) 342-6002

Fax (928) 342-7613

Website: [www.gloriadecristo.com](http://www.gloriadecristo.com)

Pastor: William Timm

Minister of Worship, Organist & Choir Director: Dr. Shirley Ehler

Pianists: Marie Ritten, Lorie Rapp, Pam Carter, Suzanne Haggett

Bells of Glory: Lorie Rapp

GriefShare Group Leaders:

Ted & Niki Duffy

Lisa Crayne

Mary Marsh

Lynette Layton

Stephen Ministry Leaders:

Michelle Cegon

Pastor Timm

Jim Wehrer

Sherrie Wehrer

Office Staff:

Char Schomisch, Secretary

CPA Financial Advantage, Payroll

**Follow us on Facebook and subscribe to our YouTube channel**

**Links to both pages can be found on our website**

