



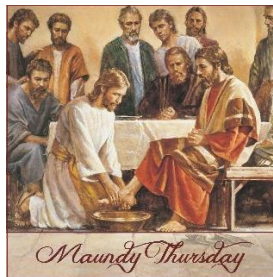
"A COMMUNITY CHURCH IN THE FOOTHILLS"

CHURCH PHONE: 928-342-6002

MISSION STATEMENT

"WALKING WITH JESUS TO BRING NEW LIFE AND HOPE TO EVERY PERSON"

WE ARE A STEPHEN MINISTRY CONGREGATION



APRIL 2, 2026

6:00 P.M.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You called me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.' John 13:12-15

INTRODUCTION

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days during which we participate once again in the saving power of Jesus' passing over from death to life. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

PRELUDE

V God Is Good!

C **All the time**

V All the time

C **God Is Good!**

CALL TO WORSHIP

V We gather in sorrow to hear his last words.

C **We gather with humble hearts, O God.**

V Open our ears to his words.

C **Open our hearts to his pain.**

V Open our minds to his reality-transforming sacrifice.

C **Have mercy on us, O God.**

CONFESSION AND FORGIVENESS

V We confess our sins before God and one another,

Pause for silence and reflection

V Most holy God,

C We come to you in need of grace. Time and again we have forgotten your simple and loving call – to love you, our neighbors, and ourselves. We have forgotten your promise to care for us, and in our fear, we have made choices that hurt us, those around us, and even those we don't know. Remind us who we are and whose we are, and show us the way to amend our wrongs, for the sake of Jesus Christ, our savior and friend.

V Have no fear, little flock, for God loves you exactly as you are, and desires nothing more than to restore you to wholeness. Know that you are freed from sin and death now and forever.

C Amen.

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God Loved the World

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer; Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: Edward Miller, 1731–1807, adapt.

PRAYER OF THE EVENTIDE

V God of grace and mercy,

C On this night, you gave us a new commandment – that we love one another as you have loved us. Help us to see the depth and breadth of this love, and strengthen us to carry even the small fraction of it we are able to carry into our suffering world. In Jesus' name we pray. Amen

WORSHIP CAROL

CHOIR

“Remember, Remember Me”

LESSON: Psalm 26:3

R For your steadfast love is before my eyes, and I walk in faithfulness to you.^[a]

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 19:23-30

³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, “Let us not tear it but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” ²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

P The Gospel of the Lord.

C **Praise to the Lord.**

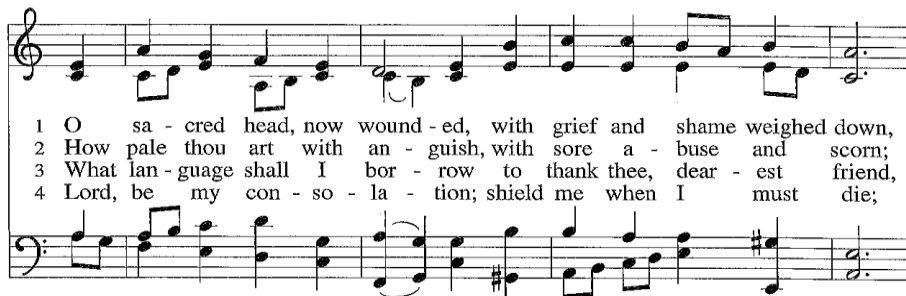
THE TEACHING

"Meal To Meal"

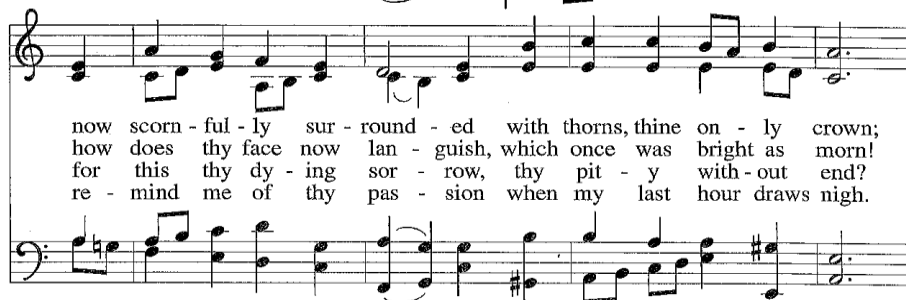
Vicar Paula Pegues

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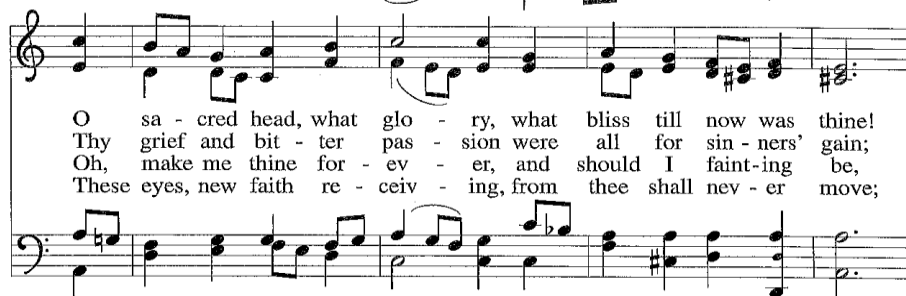
O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

THE WASHING OF THE FEET

Judy Zeiss and Char Schomisch will wash the feet of those who come forward.

PRAYERS OF INTERCESSION

V With hope in your promised redemption, we pray for the church, the world, and all in need.

A brief silence.

V God, you bore your own suffering with dignity and mercy. Give us a measure of your mercy as we walk this road of sorrows by your side. God of mercy and grace.

C We lift our prayers to you.

V Creation weeps as you make your way toward the end, dear savior: an innocent lamb undeserving of death. Forgive the lack of vision that still destroys what is good, beautiful, and life-giving. God of mercy and grace,

C We lift our prayers to you.

Here other petitions may be offered. Together we pray

C Bless Your Church. Bless Our Vicars in our Church. Purify, preserve & provide through your Holy Spirit. We pray for each of our mission congregations, The Grand Canyon Synod, local partners, and care ministries. We also pray for the congregation's vision and call process. May we continue to work toward our mission and uphold our values

while we support the call committee in moving toward a pastoral transition. We also pray for that pastor whom God calls to Gloria de Cristo to work with us to move this congregation forward. Enlarge our hearts toward people far from God while we “Walk with Jesus to bring new life and hope to every person.”

V So many of our world suffer the injustices of oppressive governments and ideologies. Raise up new leaders here and around the world who are unafraid to stand up to entrenched regimes for the benefit of the marginalized. God of mercy and grace,

C We lift our prayers to you.

V For those who suffer without complaining, those who struggle without sharing, and those who know no relief from pain, we ask your healing and compassion. God of mercy and grace,

C We lift our prayers to you.

V With your mother Mary, your beloved disciples, and all those who first followed you, we grieve at the sight of your persecution and death. Strengthen us in the certain hope of your resurrection, when you will gather all to yourself. God of mercy and grace,

C We lift our prayers to you.

V Into your hands we place our prayers, spoken and unspoken, and entrust all things to your eternal care. In Jesus' name we pray.

C Amen

THE OFFERING (For those watching there is a link for online giving in the description of the video. We are thankful for all the support from both in person giving as well and online giving.)

OFFERING PRAYER

C We know we cannot repay the gifts you have given us, O God. And so in quiet and humble gratitude we bring what we can to your altar. Gather these gifts together with those of all your children, and bless them for use in bringing life to the world. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, Your kingdom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

HYMNS DURING COMMUNION

502 The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

For the Bread Which You Have Broken 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855-1930, alt.

Music: *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823-1895

Text © Robert F. Jefferys Jr.

OMNIDIE

8787

Let Us Break Bread Together

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1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: African American spiritual

BREAK BREAD TOGETHER
 10 10 and refrain

480

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862-1946, sts. 1, 3;
 tr. Philip Schaff, 1819-1893, st. 2
 Music: Heinrich Isaac, 1450-1517; arr. Johann Sebastian Bach, 1685-1750

O WELT, ICH MUSS DICH LASSEN
 776 778

THE STRIPPING OF THE ALTAR

Psalm 22 is spoken

(In the front of hymnal all Psalms are in numerical order.)

There is no Benediction or organ postlude. You may remain in the Sanctuary for silent prayer then leave silently.

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WORSHIP ASSISTANTS

Date	Time	Altar	Ushers	Greeter/Comm.	Readers	AV
4/2	6:00	Char	Jim/Linda Bryant	Dave/Nancy Griffiths	Char	Mich/Dave
4/3	6:00		Dave/Lynda Steinman	J. Ausing/C. Wade		Mich/Dave
4/5	7:30	Char	C. Wade/Michelle	Brian/Janis Suess	S. Shilley	Char/Dave
4/5	10:15	Jan	Marge/Dinga	Ted/Niki Duffy	Niki Duffy	Char/Dave



The older hearing devices have been moved to the Narthex. They are located next to the far right entrance door to the sanctuary.

We now offer the T-Coil hearing device with the new sound system. Individuals will need to contact their provider to find out if their hearing aid is telecoil-equipped. If so, they need to ask how to turn on the T-Coil or if it is automatically linked once the loop is around their neck.

Good Friday Worship Service will be at 6:00 p.m.

There will be no Worship Services on Saturday, April 4th

Easter Sunday Worship will be: 7:30 a.m. & 10:15 a.m.

Easter Breakfast At 8:30 A.M. In The Fellowship Hall

AFTER EASTER WE INVITE YOU TO CONTINUE WORSHIPING WITH US:

Sunday's @ 8:30 & 10:15 a.m.

Live Stream on Facebook every Sunday at 8:30 & 10:15 am

Check out our website at: www.Gloriadecristo.com and our Facebook page!

GLORIA DE CRISTO LUTHERAN CHURCH
11273 E. 40th Street
Yuma, AZ 85367

Phone:(928) 342-6002

Fax (928) 342-7613

Website: www.gloriadecristo.com

Authorized Vicars:

Dr. Shirley Ehler
Char Schomisch

Judy Zeiss
Paula Pegues

Minister of Worship, Organist & Choir Director: Dr. Shirley Ehler

Pianists: Marie Ritten, Lorie Rapp, Pam Carter, Suzanne Haggett

Bells of Glory: Lorie Rapp

Violin: Ami Gudjohnsen

Stephen Ministry Leaders:

Jim Wehrer	Sherrie Wehrer
Michelle Cegon	Niki Duffy
Sandy Corless	Robin Marlatt

GriefShare Leaders:

Ted & Niki Duffy
Lisa Crayne
Mary Marsh

Office Staff:

Char Schomisch, Secretary

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